

Health Equity Academy – Leaders for Tomorrow’s Healthcare (HEALTH) Program Application

Family Orientation: Monday, September 9th 6:00-7:00pm
Program: Sept: 14, 28, Oct: 12, 26, & Nov: 2, 16 Saturdays 9:00 am to 3:00 pm

ATTENDANCE IS REQUIRED FOR ALL SESSIONS

Directions: Please complete the application in its entirety using a black or blue pen. Ensure that your writing is legible, especially email and phone numbers.

Incomplete or late applications **will not** be considered.

Application deadline is 5:00pm on Wednesday, Aug. 21st, 2019.

APPLICANT INFORMATION					
Last Name			First		
			M.I.		
Street Address				Apartment/Unit #	
City			State		
			ZIP		
Phone			E-mail Address		
Parent/Guardian Name			Emergency Contact Name		
Parent/Guardian Phone			Emergency Contact Phone		
Parent/Guardian Email			Emergency Contact Relationship to Applicant		
Applicant Date of Birth			If applicable: Previously completed program: (Saturday Academy, Medical Explorers, Summer Scrubs, etc.)		

DEMOGRAPHIC INFORMATION					
How do you identify in terms of race and ethnicity? Please select all that apply:					
American Indian or Alaska Native	<input type="checkbox"/>	Mexican or Mexican American	<input type="checkbox"/>		
Chinese or Chinese American	<input type="checkbox"/>	Latino/Hispanic	<input type="checkbox"/>		
Black or African American	<input type="checkbox"/>	Ukrainian	<input type="checkbox"/>		
Native Hawaiian or Other Pacific Islander	<input type="checkbox"/>	Hmong	<input type="checkbox"/>		
Middle Eastern	<input type="checkbox"/>	White/Caucasian	<input type="checkbox"/>		
East Indian/Pakistani	<input type="checkbox"/>	Prefer not to say	<input type="checkbox"/>		
Vietnamese/Vietnamese American	<input type="checkbox"/>	Other (list your choice to the right)....	<input type="checkbox"/>		

GENDER INFORMATION

How do you identify? Please select all that apply:

Female	<input type="checkbox"/>	Transgender	<input type="checkbox"/>	
Male	<input type="checkbox"/>	Prefer to self-describe:	<input type="checkbox"/>	
Non-binary/ third gender	<input type="checkbox"/>	Prefer not to say	<input type="checkbox"/>	

ADA ACCOMMODATIONS

Please describe any ADA accommodations you will need to participate in this program.

MEDICAL INFORMTAION

Please describe any Allergies or Health Conditions we need to be aware of.

FOOD PREFERENCE

Do you have any dietary restrictions (i.e. vegetarian, gluten or nut allergy, etc.)?

INTEREST AND QUESTIONNAIRE

In three or more sentences please answer the following three questions. (You may attach a separate sheet of paper.)

All responses should be legible.

1. In your own words what does "community health" mean to you?
2. Why do you want to participate in the HEALTH Equity Academy - Leading Tomorrow's Health?
3. What do you hope to gain?
4. Which if any health professions are you interested in? (check all that apply)
 - DDS or DDM Doctor of Dental Surgery or Doctor of Dental Medicine
 - Dental Assistant
 - Phlebotomist
 - PA or Physician Assistant
 - FNP or Family Nurse Practitioner
 - RN or Registered Nurse
 - Social Worker or Counselor
 - MA or Medical Assistant
 - MD or Doctor of Medicine
 - Physical or Occupational Therapist
 - Ultrasound or X-Ray Technician
 - Other: Please indicate _____

LIST YOUR TEAM OF 4-6 STUDENTS (GRADES 9-12)

MINIMUM OF 4 PER TEAM (REQUIRED)

MAXIMUM OF 6 PER TEAM

Each team member/applicant must complete and submit an individual application.**TEAM MEMBER LIST***Include yourself below*

First and Last name	Phone number	Current School and grade level
1.		
2.		
3.		
4.		
5.		
6.		

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete to the best of my knowledge and that I am available and committed to attending all program sessions indicated here:

Orientation: September 9th, 6-7 PM –Parents and/or student

Program Sessions: Sept: 14, 28, Oct: 12, 26, & Nov: 2, 16th 9:00 am – 3:00 pm.

Student Signature:	Date
Parent/Guardian Signature:	Date
Parent/Guardian Signature:	Date
Parent/Guardian Signature:	Date

DOCUMENT CHECKLIST

<input type="checkbox"/> 2019 HEALTH Academy Application
<input type="checkbox"/> Risk and Liability Waiver
<input type="checkbox"/> Media Waiver

Submit completed application with documents

- Scan and email to cmtorres@ucdavis.edu
- Fax to 916-703-5568
- or mail hard copy to:
Attn: Charrise Torres
UC Davis School of Medicine
Education Building Suite 4101
4610 X Street, Sacramento CA 95817

**Application deadline:
5:00 PM on Wednesday, Aug. 21st, 2019
Late applications will not be considered.**